

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)

Invoice Number  
**575010**

EQUIPMENT INSPECTED

State Number: 15908      Type of Unit: Passenger      Landings: 2      Manuf: THYSSEN KRUPP  
Capacity: 2500      Installed: 06/26/1995      Complied: 06/28/1995      Speed: 100  
Volts: 460      Floor to Floor: 1 to 2      Entrances: 1      Rope Size:  
Owner: ANDY ALBRIGHT, 215 ALTAMAHAWA UNION RIDGE ROAD, BURLINGTON, NC, 27215  
Occupant: NATIONAL AGENTS ALLIANCE, 1214 TURRENTINE ST, BURLINGTON, NC, 27215

INSPECTION INFORMATION

Inspection Date	Type Inspection	Certificate Status	Inspector	County Name	County Code
04/08/2008	Routine	Re-issued	36 - Kirkman	ALAMANCE	1

Violation Abatement Date: 05/08/2008      VIOLATIONS FOUND

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

- 8.6.4.15 Take steps to place the car emergency PHONE in proper working order. (telephone)
- 8.6.10.1 Provide an updated monthly fire service log indicating proper Phase 1 and 2 operation and make available upon request the the authority having jurisdiction.
- 8.11.2.2.2 Preform the annual no load safety test

Violations pointed out to: OFFICE

Inspector \_\_\_\_\_

INVOICE

No other invoice will be issued.  
If not paid within 30 days from date of invoice, your certificate becomes invalid.

Return this stub with payment to: NC Department of Labor, Budget and Purchasing Division,  
1101 Mail Service Center, Raleigh, NC 27699-1101

Owner: ANDY ALBRIGHT, 215 ALTAMAHAWA UNION RIDGE ROAD, BURLINGTON, NC, 27215  
Occupant: NATIONAL AGENTS ALLIANCE, 1214 TURRENTINE ST, BURLINGTON, NC, 27215

Invoice Number  
**575010**  
State Nbr: 15908  
Date: 04/08/2008  
Fee: \$175