



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**10047-36-5880**  
State Number  
**14209**

EQUIPMENT INSPECTED

State Number: <b>14209</b>	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2100	Manuf: THYSSEN KRUPP	Speed: 125
Landings: 2	Installed: 09/17/1991	Rope Size:
Volts: 208	Complied: 09/17/1991	Entrances: 1
OWNER	OCCUPANT	
ALAMANCE CO SCHOOLS	SOUTHERN HIGH SCHOOL	
1712 VAUGHAN RD	631 SOUTHERN HIGH RD	
BURLINGTON, NC, 27217	GRAHAM, NC, 27253	

INSPECTION INFORMATION

Inspection Date 02/16/2010	Type Inspection Routine	Certificate Status Re-issued	Inspector 36 - Kirkman	County ALAMANCE
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VIOLATIONS

8.6.10.2 Access Keys. Keys required for access, operation, inspection, maintenance, repair, and emergency access shall be made available only to personnel in the assigned security level. (KEY FOR LIGHTS INSIDE ELEVATOR)

Items must be corrected by: 03/18/2010

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: office

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ALAMANCE CO SCHOOLS  
1712 VAUGHAN RD  
BURLINGTON, NC, 27217