

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
www.nclabor.com/elevator.htm  
919-807-2770

Report Number <b>10322-36-2374</b> State Number <b>21423</b>
-----------------------------------------------------------------------

EQUIPMENT INSPECTED

State Number: <b>21423</b>	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2500	Manuf: THYSSEN KRUPP	Speed: 75
Landings: 2	Installed: 01/21/2003	Rope Size: 0
Volts: 208	Complied: 01/21/2003	Entrances: 2

OWNER  
ALAMANCE REALTY  
154 HUFFMAN MILL ROAD  
BURLINGTON, NC, 27015

OCCUPANT  
ALAMANCE REALTY  
154 HUFFMAN MILL ROAD  
BURLINGTON, NC, 27215

INSPECTION INFORMATION

Inspection Date 11/18/2010	Type Inspection Not Inspected	Certificate Status Not Issued	Inspector 36 - Kirkman	County ALAMANCE
-------------------------------	----------------------------------	----------------------------------	---------------------------	--------------------

1

VIOLATIONS

LEFT ELEVATOR NOTIFICATION

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: N/A

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ALAMANCE REALTY  
154 HUFFMAN MILL ROAD  
BURLINGTON, NC, 27015