

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-807-2770

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| Report Number 11320-7-0254 State Number 26921 |
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EQUIPMENT INSPECTED

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|----------------------------|----------------------------|------------------------|
| State Number: 26921 | Type of Unit: Passenger | Floor to Floor: 1 to 3 |
| Capacity: 2100 | Manuf: TKE | Speed: 100 |
| Landings: 3 | Installed: 05/14/2009 | Rope Size: |
| Volts: 208 | Complied: 05/14/2009 | Entrances: 2 |
| OWNER | OCCUPANT | |
| COUNTY OF ASHE | ASHE COUNTY PUBLIC LIBRARY | |
| 150 GOVERNMENT CIRCLE | 148 LIBRARY DRIVE | |
| W JEFFERSON, NC, 28694 | WEST JEFFERSON, NC, 28694 | |

INSPECTION INFORMATION

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|-------------------------------|----------------------------|---------------------------------|--------------------------|----------------|
| Inspection Date 11/16/2011 | Type Inspection Routine | Certificate Status Re-issued | Inspector 7 - Hoffman | County ASHE |
|-------------------------------|----------------------------|---------------------------------|--------------------------|----------------|

5

VIOLATIONS

NONE

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into complainance with current codes.

Violations pointed out to: ANGIE EGGARS 336-846-5508

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

COUNTY OF ASHE
150 GOVERNMENT CIRCLE
W JEFFERSON, NC, 28694