

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number **12081-36-1199** State Number **25796**

1

| | E | QUIPMENT INSPECTED | | | |
|--|---------------------------------------|--|--------------------------------|------------------------|--|
| State Number: 25796 | Type of Unit: Pa | Type of Unit: Passenger | | Floor to Floor: 1 to 2 | |
| Capacity: 2500 | Manuf: OTIS | | | | |
| Landings: 2 | Installed: 12/23/ | Installed: 12/23/2008 | | Rope Size: | |
| Volts: 208 | Complied: | | Entrances: 1 | | |
| OWNER | | OCCUPANT | | | |
| CHAD PORTERFIELD | | WOODBURY PARK | | | |
| 2004A ANTHONY ROAD | | 2929 CROUSE LANE | | | |
| BURLINGTON, NC, 27215 | | BURLINGTON, 1 | | | |
| | | | | | |
| | INS | SPECTION INFORMATION | | | |
| Inspection Date 03/21/2012 | Type Inspection Routine | Certificate Status Re-issued | Inspector 36 - Kirkman | County ALAMANCE | |
| | | VIOLATIONS | | | |
| | | | | | |
| | | | | | |
| Notify the Elevator Bureau in wromplainace with current codes. | riting on Corrected Violations Form w | when the following corrections l | have been made in order to bri | ng your equipment into | |
| Violations pointed out to: MIKE 336-516-4761 | | | Inspector | | |
| | To make changes to the invoice ma | | | | |
| THIS IS NOT AN INVOICE | An invoice will be mailed to: | CHAD PORTERFIELD 2004A ANTHONY ROA BURLINGTON, NC, 272 | AD | | |