

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 12263-48-5136 State Number 8104

	Е	QUIPMENT INSPECTED			
State Number: 8104	Type of Unit: Passenger Manuf: SOUTHEASTERN Installed: 10/22/1975		Floor to Floo	Floor to Floor: 1 to 3	
Capacity: 10000			Speed: 150 Rope Size: 5/8		
Landings: 3					
Volts: 480	Complied: 11/13/2001		Entrances: 1		
OWNER		OCCUPANT			
ARCHER DANIELS MIDLAND	ARCHER DANIELS MIDLAND				
MOORE ST EXT - PO BOX 10640	EAST MOORE ST EXT - BLDG. 105				
SOUTHPORT, NC, 28461		SOUTHPORT, NC,	28461		
	INS	PECTION INFORMATION			
Inspection Date 09/19/2012	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK	
		VIOLATIONS			
8.6.4.7.1	Clean the elevator pit.				
8.6.4.1.1	Clean the hoist ropes.				

Items must be corrected by: 10/09/2012

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into

complainace with current codes.

Violations pointed out to: CHRISTEN HOWARD Inspector _____

THIS IS NOT AN INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND MOORE ST EXT - PO BOX 10640 SOUTHPORT, NC, 28461