

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-807-2770

Report Number 13170-36-0417 State Number 15908

EQUIPMENT INSPECTED

State Number: 15908	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2500	Manuf: THYSSEN KRUPP	Speed: 100
Landings: 2	Installed: 06/26/1995	Rope Size:
Volts: 460	Complied: 06/28/1995	Entrances: 1

OWNER
ANDY ALBRIGHT
215 ALTAMAHAWA UNION RIDGE ROAD
BURLINGTON, NC, 27215

OCCUPANT
NATIONAL AGENTS ALLIANCE
1214 TURRENTINE ST
BURLINGTON, NC, 27215

INSPECTION INFORMATION

Inspection Date 06/19/2013	Type Inspection Not Inspected	Certificate Status Not Issued	Inspector 36 - Kirkman	County ALAMANCE
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1

VIOLATIONS

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: JAY PICKARD 336-227-3319

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ANDY ALBRIGHT
215 ALTAMAHAWA UNION RIDGE ROAD
BURLINGTON, NC, 27215