

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
www.nclabor.com/elevator.htm  
919-807-2770

Report Number  
**13200-36-3213**  
State Number  
**15908**

EQUIPMENT INSPECTED

State Number: <b>15908</b>	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2500	Manuf: THYSSEN KRUPP	Speed: 100
Landings: 2	Installed: 06/26/1995	Rope Size:
Volts: 460	Complied: 06/28/1995	Entrances: 1
OWNER	OCCUPANT	
ANDY ALBRIGHT	NATIONAL AGENTS ALLIANCE	
215 ALTAMAHAWA UNION RIDGE ROAD	1214 TURRENTINE ST	
BURLINGTON, NC, 27215	BURLINGTON, NC, 27215	

INSPECTION INFORMATION

Inspection Date 07/19/2013	Type Inspection Routine	Certificate Status Re-issued	Inspector 36 - Kirkman	County ALAMANCE
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1

VIOLATIONS

none found

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into complainance with current codes.

Violations pointed out to: JAY PICKARD 336-227-3319

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ANDY ALBRIGHT  
215 ALTAMAHAWA UNION RIDGE ROAD  
BURLINGTON, NC, 27215