

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927

Report Number 13269-48-1362 State Number 8104

			EQUIPMENT INSPECTED		
State Number: 8104 Capacity: 10000 Landings: 3 Volts: 480		Type of Unit: Passenger Manuf: SOUTHEASTERN Installed: 10/22/1975 Complied: 11/13/2001		Floor to Floor: 1 to 3 Speed: 150 Rope Size: 5/8 Entrances: 1	
OWNER ARCHER DANIELS MIDLAND MOORE ST EXT - PO BOX 10640 SOUTHPORT, NC, 28461		OCCUPANT ARCHER DANIELS MIDLAND EAST MOORE ST EXT - BLDG. 105 SOUTHPORT, NC, 28461			
		Γ	NSPECTION INFORMATION		
Inspection Date 09/26/2013		Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
			VIOLATIONS		
2.11.11.6 8.6.4.9 5.1.21.1 N/A	Clean the elevate Put the in car ala	e loose door guides where needed. [1ST FL GUIDES WORN]. elevator car top. car alarm bell in working order and m.m. brush riggings			

Items must be corrected by: 10/26/2013

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into

complainace with current codes.

Violations pointed out to: Gregory Skaggs Inspector ___

THIS IS NOT AN INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

ARCHER DANIELS MIDLAND MOORE ST EXT - PO BOX 10640 SOUTHPORT, NC, 28461 An invoice will be mailed to: