



N C Department of Labor Elevator Bureau
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-707-7927

Report Number
14059-36-2983
State Number
14209

EQUIPMENT INSPECTED

State Number: 14209	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2100	Manuf: THYSSEN KRUPP	Speed: 125
Landings: 2	Installed: 09/17/1991	Rope Size:
Volts: 208	Complied: 09/17/1991	Entrances: 1
OWNER	OCCUPANT	
ALAMANCE CO SCHOOLS	SOUTHERN HIGH SCHOOL	
1712 VAUGHAN RD	631 SOUTHERN HIGH RD	
BURLINGTON, NC, 27217	GRAHAM, NC, 27253	

INSPECTION INFORMATION

Inspection Date 02/28/2014	Type Inspection Routine	Certificate Status Re-issued	Inspector 36 - Kirkman	County ALAMANCE
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VIOLATIONS

8.6.1.2.1	Provide a written maintenance program.
8.6.10.1	Provide a monthly log of the results of the Phase I and Phase II activations.
8.11.3.2.1	Perform the annual relief valve test. (last test documented 1-14-2013)

Items must be corrected by: 03/30/2014

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: johnny rodgers 336-516-0919

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ALAMANCE CO SCHOOLS
1712 VAUGHAN RD
BURLINGTON, NC, 27217