

Inspection Date

10/16/2014

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 14289-48-1318 State Number 8102

County

BRUNSWICK

10

State Number: 8102	Type of Unit: Freight	Floor to Floor: 1 to 4
Capacity: 16000	Manuf: SOUTHEASTERN	Speed: 75
Landings: 4	Installed: 10/22/1975	Rope Size: 5/8
Volts: 480	Complied: 10/16/2001	Entrances: 1
OWNER		OCCUPANT
ARCHER DANIELS MIDLAND		ARCHER DANIELS MIDLAND
MOORE ST EXT - PO BOX 10640		EAST MOORE ST EXT - BLDG. 105
SOUTHPORT, NC, 28461		SOUTHPORT, NC, 28461
INSPECTION INFORMATION		

EQUIPMENT INSPECTED

VIOLATIONS

Certificate Status

Re-issued

Inspector

48 - Martin

2.14.7.1 Put the car lights in proper working order. [EMER. LIGHTS]

Type Inspection

Routine

8.6.4.7.4 Remove the water from the pit floor. N/A Clean MM & GEN. brush riggings

Items must be corrected by: 11/15/2014

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into complainace with current codes.

Violations pointed out to: Gregory Skaggs Inspector _____

To make changes to the invoice mailing address please call: 919-733-0372

THIS IS NOT AN INVOICE

An invoice will be mailed to:

ARCHER DANIELS MIDLAND MOORE ST EXT - PO BOX 10640 SOUTHPORT, NC, 28461