



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**14289-48-1340**  
State Number  
**8103**

EQUIPMENT INSPECTED

State Number: <b>8103</b>	Type of Unit: Passenger	Floor to Floor: 1 to 6
Capacity: 6000	Manuf: SOUTHEASTERN	Speed: 200
Landings: 6	Installed: 10/22/1975	Rope Size: 5/8
Volts: 440	Complied: 03/13/2001	Entrances: 2

OWNER

ARCHER DANIELS MIDLAND  
EAST MOORE ST. EXT. - BLDG. 103  
SOUTHPORT, NC, 28461

OCCUPANT

ARCHER DANIELS MIDLAND  
EAST MOORE ST. EXT. - BLDG. 103  
SOUTHPORT, NC, 28461

INSPECTION INFORMATION

Inspection Date 10/16/2014	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
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10

VIOLATIONS

2.2.2.4	Install the cover on the sump pump.
n/a	Put dr. oper. cover back on oper.

Items must be corrected by: 11/15/2014

Elevator Name: #1

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: Gregory Skaggs

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND  
EAST MOORE ST. EXT. - BLDG. 103  
SOUTHPORT, NC, 28461