## NCDOL NC. Department of Labor

## N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

## INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 14308-48-1742 State Number 23790

|                                                                                                                               |                                                                                                 | EQUIPMENT INSPECTED                              |                          |                           |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|---------------------------|
| State Number: 23790                                                                                                           | Type of Unit:                                                                                   | Type of Unit: Passenger                          |                          | : 1 to 5                  |
| Capacity: 2500                                                                                                                | Manuf: SCHI                                                                                     |                                                  | Speed: 125               |                           |
| Landings: 5                                                                                                                   | Installed: 04/2                                                                                 | Installed: 04/26/2006<br>Complied:               |                          |                           |
| Volts: 208                                                                                                                    | Complied:                                                                                       |                                                  |                          |                           |
| OWNER                                                                                                                         |                                                                                                 | OCCUPANT                                         |                          |                           |
| CAMS                                                                                                                          |                                                                                                 | THE PRESERVE BLDO                                | G #2 - CAR # 1           |                           |
| 1630 MILITARY CUTOFF RI                                                                                                       | ).                                                                                              | 2100 MARSH GROVE LANE<br>OAK ISLAND, NC, 28465   |                          |                           |
| WILMINGTON, NC, 28403                                                                                                         |                                                                                                 |                                                  |                          |                           |
|                                                                                                                               | п                                                                                               | NSPECTION INFORMATION                            |                          |                           |
| Inspection Date<br>11/04/2014                                                                                                 | Type Inspection Routine                                                                         | Certificate Status<br>Re-issued                  | Inspector<br>48 - Martin | County<br>BRUNSWICK 1     |
|                                                                                                                               |                                                                                                 | VIOLATIONS                                       |                          |                           |
| 8.6.8.9 Signs. Caution signs                                                                                                  | from machine room (machinery s<br>shall be provided. Damaged or mis<br>MP UNIT WHEN RUNNING UP. | ssing signs shall be replaced. [2N               | =                        | elevator(s).              |
| Items must be corrected by: Notify the Elevator Bureau in wr complainace with current codes. Violations pointed out to: Unava | iting on Corrected Violations Form                                                              | n when the following corrections                 |                          | bring your equipment into |
| 1                                                                                                                             |                                                                                                 |                                                  |                          |                           |
| my vo vo ****                                                                                                                 | To make changes to the invoice mailing address please call: 919-733-0372                        |                                                  |                          |                           |
| THIS IS NOT AN<br>INVOICE                                                                                                     | An invoice will be mailed to:                                                                   | CAMS<br>1630 MILITARY CUTC<br>WILMINGTON, NC, 28 |                          |                           |