

## N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

## INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927

Report Number 15021-36-4420 State Number 23991

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|  | E  | QUIPMENT INSPECTED                                      |                                |  |  |
|--|--|---|--------------------------------|--|--|
| ate Number: <b>23991</b> Type of Unit: Passenger       |  | enger   | Floor to Floor: 1 to 5         |  |  |
| Capacity: 2500   | Manuf: THYSSEN   | Manuf: THYSSEN KRUPP                                    |                                | Speed: 150<br>Rope Size:<br>Entrances: 1 |  |
| Landings: 5  | Installed: 09/05/2006<br>Complied: 09/05/2006                            |   | Rope Size:                     |  |  |
| Volts: 208   |  |   | Entrances: 1                   |  |  |
| OWNER  | OCCUPANT   |   |                                |  |  |
| HAMPTON INN  |  | HAMPTON INN   |                                |  |  |
| 2935 SACONN DRIVE                                      |  | 2935 SACONN DRIVE                                       |                                |  |  |
| BURLINGTON, NC, 27215                                  |  | BURLINGTON, NC, 27215                                   |                                |  |  |
|  | INS  | PECTION INFORMATION                                     |                                |  |  |
| Inspection Date 01/21/2015                             | Type Inspection<br>Routine   | Certificate Status<br>Re-issued                         | Inspector<br>36 - Kirkman      | County<br>ALAMANCE                       |  |
|  |  | VIOLATIONS  |                                |  |  |
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| otify the Elevator Bureau in wo                        | vriting on Corrected Violations Form w                                   | when the following corrections h                        | nave been made in order to bri | ng your equipment into                   |  |
| Violations pointed out to: PINKI MITCHELL 336-584-8585 |  |   | Inspector                      |  |  |
|  | To make changes to the invoice mailing address please call: 919-733-0372 |   |                                |  |  |
| THIS IS NOT AN INVOICE                                 | An invoice will be mailed to:  | HAMPTON INN<br>2935 SACONN DRIVE<br>BURLINGTON, NC, 272 |                                |  |  |