

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 15173-36-3355 State Number 24960

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| | E | QUIPMENT INSPECTED | | | |
|---------------------------------|--|---|--------------------------------|-----------------------|--|
| State Number: 24960 | Type of Unit: Pass | senger | Floor to Floor: 1 to 3 | | |
| Capacity: 3000 | Manuf: THYSSEN | N KRUPP | Speed: 125 | | |
| Landings: 3 | Installed: 08/21/2007 | | Rope Size: | | |
| Volts: 480 | Complied: | | Entrances: 1 | | |
| OWNER | | OCCUPANT | | | |
| ALAMANCE COMMUNITY | LAMANCE COMMUNITY COLLEGE | | HEALTH/PHY SCIENCE | | |
| 1247 JIMMIE KERR ROAD | | 1247 JIMMY KERR RD | 1247 JIMMY KERR RD | | |
| GRAHAM, NC, 27253 | | GRAHAM, NC, 27253 | | | |
| | INS | SPECTION INFORMATION | | | |
| Inspection Date 06/22/2015 | Type Inspection Routine | Certificate Status Re-issued | Inspector 36 - Kirkman | County ALAMANCE | |
| | | VIOLATIONS | | | |
| none found | | | | | |
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| | vriting on Corrected Violations Form v | when the following corrections l | nave been made in order to bri | ng your equipment int | |
| omplainace with current codes | | | T | | |
| /iolations pointed out to: Eric | (336) 578-2002 | | | | |
| | To make changes to the invoice mailing address please call: 919-733-0372 | | | | |
| THIS IS NOT AN INVOICE | An invoice will be mailed to: | ALAMANCE COMMUN 1247 JIMMIE KERR RO GRAHAM, NC, 27253 | | | |