



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**15251-36-203**  
State Number  
**15312**

EQUIPMENT INSPECTED

|                                  |                                   |                         |
|----------------------------------|-----------------------------------|-------------------------|
| State Number: <b>15312</b>       | Type of Unit: Passenger           | Floor to Floor: LL to 3 |
| Capacity: 3500                   | Manuf: KONE                       | Speed: 350              |
| Landings: 4                      | Installed: 05/11/1995             | Rope Size: 5/8          |
| Volts: 480                       | Complied: 05/16/1995              | Entrances: 1            |
| OWNER                            | OCCUPANT                          |                         |
| ALAMANCE REGIONAL MEDICAL CENTER | ALAMANCE REGIONAL MEDICAL CTR # 2 |                         |
| PO BOX 202                       | 1230 HUFFMAN MILL RD              |                         |
| BURLINGTON, NC, 27216            | BURLINGTON, NC, 27215             |                         |

INSPECTION INFORMATION

|                               |                               |                                   |                           |                    |
|-------------------------------|-------------------------------|-----------------------------------|---------------------------|--------------------|
| Inspection Date<br>09/08/2015 | Type Inspection<br>Compliance | Certificate Status<br>Prev Issued | Inspector<br>36 - Kirkman | County<br>ALAMANCE |
|-------------------------------|-------------------------------|-----------------------------------|---------------------------|--------------------|

VIOLATIONS

|           |                                                                                         |
|-----------|-----------------------------------------------------------------------------------------|
| 8.6.4.1.1 | Take steps to clean the (hoist / compensating) ropes to allow proper visual inspection. |
| 2.2.1     | PROPERLY SECURE ALL COMPONENTS IN CONTROLLER                                            |
| 2.2.4     | TAKE STEPS TO PLACE EXHAUST FAN IN PROPER WORKING ORDER                                 |

Items must be corrected by: 10/08/2015

Elevator Name: ELEVATOR # 2

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: Curtis 336-538-7776

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ALAMANCE REGIONAL MEDICAL CENTER  
PO BOX 202  
BURLINGTON, NC, 27216