



N C Department of Labor Elevator Bureau
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-707-7927

Report Number
15299-48-2289
State Number
8103

EQUIPMENT INSPECTED

State Number: 8103	Type of Unit: Passenger	Floor to Floor: 1 to 6
Capacity: 6000	Manuf: SOUTHEASTERN	Speed: 200
Landings: 6	Installed: 10/22/1975	Rope Size: 5/8
Volts: 440	Complied: 03/13/2001	Entrances: 2

OWNER

ARCHER DANIELS MIDLAND
EAST MOORE ST. EXT. - BLDG. 103
SOUTHPORT, NC, 28461

OCCUPANT

ARCHER DANIELS MIDLAND
EAST MOORE ST. EXT. - BLDG. 103
SOUTHPORT, NC, 28461

INSPECTION INFORMATION

Inspection Date 10/26/2015	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
-------------------------------	----------------------------	---------------------------------	--------------------------	---------------------

10

VIOLATIONS

N/A PROVIDE THE CAR TOE GUARD

Items must be corrected by: 11/25/2015

Elevator Name: #1

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: Gregory Skaggs

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND
EAST MOORE ST. EXT. - BLDG. 103
SOUTHPORT, NC, 28461