

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 16034-48-0551 State Number 15363

| | | EQUIPMENT INSPECTED | | | |
|---|----------------------------------|--|--------------------------|---------------------------|--|
| State Number: 15363 Type of Unit: Pa | | Passenger | Floor to Floor: | G to 2 | |
| Capacity: 2100 | Manuf: OTIS | | Speed: 125 | | |
| Landings: 3 Installed: 03/25/1 | | 5/1994 | Rope Size: | | |
| Volts: 208 | | Complied: 03/25/1994 | | Entrances: 1 | |
| OWNER | | OCCUPANT | OCCUPANT | | |
| CASWELL PARTNERSHIP OCEAN GREENS BLDG #4 | | | | | |
| OCEAN GREENS LANE | | 59-62 FOX FIRE LN. CASWELL BEACH, NC, 28465 | | | |
| CASWELL BEACH, NC, 28465 | 5 | | | | |
| | IN | SPECTION INFORMATION | | | |
| Inspection Date 02/03/2016 | Type Inspection Alteration | Certificate Status Issued | Inspector 48 - Martin | County BRUNSWICK | |
| | | VIOLATIONS | | | |
| | | | | | |
| Elevator Name: #4 Notify the Elevator Bureau in writ complainace with current codes. Violations pointed out to: SCOTT | | - | Inspector | bring your equipment into | |
| THIS IS NOT AN | To make changes to the invoice m | | 33-0372 SHIP E | | |