

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
www.nclabor.com/elevator.htm  
919-807-2770

Report Number <b>16203-36-0899</b> State Number <b>15908</b>
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EQUIPMENT INSPECTED

State Number: <b>15908</b>	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 2500	Manuf: THYSSEN KRUPP	Speed: 100
Landings: 2	Installed: 06/26/1995	Rope Size:
Volts: 460	Complied: 06/28/1995	Entrances: 1

OWNER  
ANDY ALBRIGHT  
215 ALTAMAHAWA UNION RIDGE ROAD  
BURLINGTON, NC, 27215

OCCUPANT  
NATIONAL AGENTS ALLIANCE  
1214 TURRENTINE ST  
BURLINGTON, NC, 27215

INSPECTION INFORMATION

Inspection Date 07/21/2016	Type Inspection Routine	Certificate Status Re-issued	Inspector 36 - Kirkman	County ALAMANCE
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VIOLATIONS

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: TRACI DAVENPORT 919-563-5054

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ANDY ALBRIGHT  
215 ALTAMAHAWA UNION RIDGE ROAD  
BURLINGTON, NC, 27215