



N C Department of Labor Elevator Bureau
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-707-7927

Report Number
16215-36-133
State Number
23195

EQUIPMENT INSPECTED

| | | |
|----------------------------|-------------------------|------------------------|
| State Number: 23195 | Type of Unit: Passenger | Floor to Floor: 1 to 2 |
| Capacity: 5000 | Manuf: THYSSEN KRUPP | Speed: 110 |
| Landings: 2 | Installed: 09/26/2006 | Rope Size: 0 |
| Volts: 408 | Complied: 09/26/2006 | Entrances: 1 |
| OWNER | OCCUPANT | |
| ALAMANCE COUNTY | ALAMANCE COUNTY JAIL | |
| 109 S MAPLE STREET | 109 S MAPLE STREET | |
| GRAHAM, NC, 27253 | GRAHAM, NC, 27253 | |

INSPECTION INFORMATION

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|-------------------------------|----------------------------|---------------------------------|---------------------------|--------------------|
| Inspection Date 08/02/2016 | Type Inspection Routine | Certificate Status Re-issued | Inspector 36 - Kirkman | County ALAMANCE |
|-------------------------------|----------------------------|---------------------------------|---------------------------|--------------------|

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VIOLATIONS

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: Chris Rollins (336) 570-6700

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ALAMANCE COUNTY
109 S MAPLE STREET
GRAHAM, NC, 27253