



INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-707-7927

Report Number
16265-48-0922
State Number
20331

EQUIPMENT INSPECTED

State Number: 20331	Type of Unit: Passenger	Floor to Floor: 1 to 3
Capacity: 2100	Manuf: SCHINDLER	Speed: 100
Landings: 3	Installed: 10/18/2001	Rope Size:
Volts: 208	Complied: 10/30/2001	Entrances: 1
OWNER	OCCUPANT	
FIRST RESIDENTIAL	OCEAN GREENS CONDO #5	
ATTN: JACKIE BULL	71-74 FOXFIRE TRACE	
CHAROLETTE, NC, 28465	CASWELL BEACH, NC, 28465	

INSPECTION INFORMATION

Inspection Date 09/21/2016	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
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10

VIOLATIONS

- 2.27.3.3 Put the Phase II fire service feature in proper working order. [CALL CANCEL BUTTON INOPERATIVE]
- 8.6.4.13.1[f] Properly maintain hangers, tracks, door rollers, up-thrusts, and door safety retainers, where required. [PROVIDE MISSING PICKUP ROLLERS ON 2ND & 3RD FL SHAFT DOORS]

Items must be corrected by: 11/21/2016

Elevator Name: #5

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: UNAVAILABLE

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

FIRST RESIDENTIAL
ATTN: JACKIE BULL
CHAROLETTE, NC, 28465