



INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**16319-48-5322**  
State Number  
**8102**

EQUIPMENT INSPECTED

|                             |                               |                        |
|-----------------------------|-------------------------------|------------------------|
| State Number: <b>8102</b>   | Type of Unit: Freight         | Floor to Floor: 1 to 4 |
| Capacity: 16000             | Manuf: SOUTHEASTERN           | Speed: 75              |
| Landings: 4                 | Installed: 10/22/1975         | Rope Size: 5/8         |
| Volts: 480                  | Complied: 10/16/2001          | Entrances: 1           |
| OWNER                       | OCCUPANT                      |                        |
| ARCHER DANIELS MIDLAND      | ARCHER DANIELS MIDLAND        |                        |
| MOORE ST EXT - PO BOX 10640 | EAST MOORE ST EXT - BLDG. 105 |                        |
| SOUTHPORT, NC, 28461        | SOUTHPORT, NC, 28461          |                        |

INSPECTION INFORMATION

|                               |                            |                                 |                          |                     |
|-------------------------------|----------------------------|---------------------------------|--------------------------|---------------------|
| Inspection Date<br>11/29/2016 | Type Inspection<br>Routine | Certificate Status<br>Re-issued | Inspector<br>48 - Martin | County<br>BRUNSWICK |
|-------------------------------|----------------------------|---------------------------------|--------------------------|---------------------|

10

VIOLATIONS

|            |   |
|------------|---|
| 2.27.1.1.2 | Put the in car emergency telephone in proper working order. |
| N/A        | PROVIDE COVER FOR EXPOSED CABLES IN FLOOR.                  |
| n/a        | CLEAN MAIN MOTOR BRUSHES AND RIGGINGS.                      |
| 8.6.4.8.1  | Clean the elevator machine room.                            |

Items must be corrected by: 01/14/2017

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: Gregory Scaggs

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND  
MOORE ST EXT - PO BOX 10640  
SOUTHPORT, NC, 28461