

## N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

## INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 17129-16-0165 State Number 20670

|  | EÇ   | QUIPMENT INSPECTED  |                              |                        |
|--|--|---|------------------------------|------------------------|
| State Number: 20670 Type of Unit: Pass   |  | nger  | Floor to Floor: 1 to 4       |                        |
| Capacity: 2500 Manuf: THYSSEN  |  | KRUPP   | Speed: 125                   |                        |
| Landings: 4 Installed: 05/15/200   |  | )2  | Rope Size: 0                 |                        |
| Volts: 208 Complied:   |  |   | Entrances: 1                 |                        |
| OWNER  |  | OCCUPANT  | •                            |                        |
| ARUN DESAI LODGING ASSOC   |  | HAMPTON INN   |                              |                        |
| 2085 W 15TH ST   |  | 2085 W. 15TH STREET   |                              |                        |
| WASHINGTON, NC, 27889  |  | WASHINGTON, NC, 27889   |                              |                        |
|  | INSF   | PECTION INFORMATION   |                              |                        |
| Inspection Date 05/09/2017   | Type Inspection<br>Routine   | Certificate Status<br>Re-issued                                 | Inspector<br>16 - Moore      | County<br>BEAUFORT     |
|  |  | VIOLATIONS  |                              |                        |
|  |  |   |                              |                        |
|  |  |   |                              |                        |
| F (1)  | 07/09/2017   |   |                              |                        |
| Items must be corrected by Notify the Elevator Bureau in                         | writing on Corrected Violations Form wl                                  | nen the following corrections hav                               | e been made in order to brin | ng your equipment into |
| complainace with current codes.  Violations pointed out to: Paul Banta / Manager |  |   | Inspector                    |                        |
|  | -  |   |                              |                        |
| THE ICNOT AN   | To make changes to the invoice mailing address please call: 919-733-0372 |   |                              |                        |
| THIS IS NOT AN<br>INVOICE  | An invoice will be mailed to:  | ARUN DESAI LODGING A<br>2085 W 15TH ST<br>WASHINGTON, NC, 27889 |                              |                        |