

INSPECTION REPORT

IMPORTANT: Always use State Number in
any correspondence relating to your equipment
www.nclabor.com/elevator.htm
919-807-2770

Report Number
17184-73-1283
State Number
15908

EQUIPMENT INSPECTED

| | | |
|---------------------------------|--------------------------|------------------------|
| State Number: 15908 | Type of Unit: Passenger | Floor to Floor: 1 to 2 |
| Capacity: 2500 | Manuf: THYSSEN KRUPP | Speed: 100 |
| Landings: 2 | Installed: 06/26/1995 | Rope Size: |
| Volts: 460 | Complied: 06/28/1995 | Entrances: 1 |
| OWNER | OCCUPANT | |
| ANDY ALBRIGHT | NATIONAL AGENTS ALLIANCE | |
| 215 ALTAMAHAWA UNION RIDGE ROAD | 1214 TURRENTINE ST | |
| BURLINGTON, NC, 27215 | BURLINGTON, NC, 27215 | |

INSPECTION INFORMATION

| Inspection Date | Type Inspection | Certificate Status | Inspector | County |
|-----------------|-----------------|--------------------|------------|----------|
| 07/03/2017 | Routine | Re-issued | 73 - James | ALAMANCE |

VIOLATIONS

- 8.6.4.7 Remove the water from the pit floor and take steps to prevent its re-entry.
- 2.14.7.1.2 Place the passenger cab interior lights in working order. 50 lx or 5 fc @ the cab floor.
- 8.6 Provide in case of fire sign on each landing

Items must be corrected by: 09/01/2017

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: thardee@naaleads.com

Inspector _____

THIS IS NOT AN
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ANDY ALBRIGHT
215 ALTAMAHAWA UNION RIDGE ROAD
BURLINGTON, NC, 27215