



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**17254-76-2337**  
State Number  
**19556**

EQUIPMENT INSPECTED

State Number: <b>19556</b>	Type of Unit: Passenger	Floor to Floor: 1 to 2
Capacity: 3500	Manuf: THYSSEN KRUPP	Speed: 100
Landings: 2	Installed: 12/21/2000	Rope Size:
Volts: 480	Complied: 12/21/2000	Entrances: 1
OWNER	OCCUPANT	
ASHE CO COMMISSIONERS	ASHE CO AGRICULTURE OFFICE	
150 GOV'T CIRCLE STE 2500	134 GOV'T CIRCLE	
JEFFERSON, NC, 28640	JEFFERSON, NC, 28640	

INSPECTION INFORMATION

Inspection Date 09/11/2017	Type Inspection Routine	Certificate Status Re-issued	Inspector 76 - Crank	County ASHE
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VIOLATIONS

- 2.14.7.1.3 Place the in-car emergency lights in working order. The auxillary lighting illumination shall not be less than 2 lx (0.2 fc) measured at any point between 48 in. and 35 in. above the car floor and approximately 12 in. centered horizontally in front o
- 8.6.4.8.2 Articles or materials not necessary for the maintenace or operation of the elevator shall not be stored in machinery spaces, machine rooms, control spaces and control rooms.
- 2.29.1 Assign identification numbers or letters to the equipment where required. Provide "Do Not Use In Case Of Fire" signs at both floors
- 2.29.1 Assign identification numbers or letters to the equipment where required. Provide a sign for the elevator room
- 8.6.11.1 Provide a monthly log on the results of the Phase I and Phase II operations.
- 5.1.21.1 Place the car alarm bell in working order. Minimum level of 80 dBA.
- 2.27.1.1.1 Place the in-car Emergency Phone in working order.

Items must be corrected by: 09/21/2017

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into complainance with current codes.

Violations pointed out to: Rodney Hopkins 336-846-5508

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ASHE CO COMMISSIONERS  
150 GOV'T CIRCLE STE 2500  
JEFFERSON, NC, 28640