



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**17339-48-027**  
State Number  
**15105**

EQUIPMENT INSPECTED

State Number: <b>15105</b>	Type of Unit: Freight	Floor to Floor: 1 to 5
Capacity: 5000	Manuf: VIOLA	Speed: 100
Landings: 5	Installed: 03/22/1994	Rope Size: 5/8
Volts: 480	Complied: 11/03/2005	Entrances: 1
OWNER	OCCUPANT	
ARCHER DANIELS MIDLAND CO	ARCHER DANIELS MIDLAND COMPANY	
P O BOX 10640	EAST MOORE ST EXT. - BLDG. 205	
SOUTHPORT, NC, 28461	SOUTHPORT, NC, 28461	

INSPECTION INFORMATION

Inspection Date 12/05/2017	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
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VIOLATIONS

2.2.2.6	Provide a sump pump cover, the cover shall be secure and level with the floor.
8.6.4.7	Clean the pit and the pit equipment.

Items must be corrected by: 01/04/2018

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: GREGORY SKAGGS

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND CO  
P O BOX 10640  
SOUTHPORT, NC, 28461