

N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 18016-73-037
State Number 16005

| | E | QUIPMENT INSPECTED | | |
|--|---|------------------------------------|-----------------------------|-------------------------|
| State Number: 16005 | Type of Unit: Passenger | | Floor to Floor: 1 to 3 | |
| Capacity: 2500 | Manuf: US | | Speed: 115 | |
| Landings: 3 | Installed: 05/22/1996 | | Rope Size: | |
| Volts: 208 | Complied: 05/2 | 4/1996 | Entrances: 1 | |
| OWNER | | OCCUPANT | | |
| ALAMANCE COMMUNITY COLLEGE ALAMANC | | ALAMANCE COM | MUNITY COLLEGE | |
| 1247 JIMMY KERR RD | 1247 JIMMY | | | |
| GRAHAM, NC, 27253 | | GRAHAM, NC, 27253 | | |
| | INS | PECTION INFORMATION | | |
| Inspection Date 01/16/2018 | Type Inspection Alteration | Certificate Status Issued | Inspector 73 - James | County ALAMANCE |
| | | VIOLATIONS | | |
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| Elevator Name: B BLDG | CAR 1 | | | |
| lotify the Elevator Bureau in vomplainace with current codes | writing on Corrected Violations Form w | hen the following corrections have | ve been made in order to br | ing your equipment into |
| iolations pointed out to: Schi | ndler Elevator | | Inspector | |
| | To make changes to the invoice mailing address please call: 919-733-0372 | | | |
| THIS IS NOT AN INVOICE | ALAMANCE COMMUNITY COLLEGE An invoice will be mailed to: 1247 JIMMY KERR RD GRAHAM, NC, 27253 | | TY COLLEGE | |