

## N C Department of Labor Elevator Bureau 1101 Mail Service Center, Raleigh, NC 27699-1101

## INSPECTION REPORT

IMPORTANT: Always use State Number in any correspondence relating to your equipment www.nclabor.com/elevator.htm 919-707-7927 Report Number 18274-70-364 State Number 6345

|                                   |   |                                   | EQUIPMENT INSPECTED             | )                                |                          |  |
|-----------------------------------|---|-----------------------------------|---------------------------------|----------------------------------|--------------------------|--|
| State Number: 6345                |   | Type of Unit: Freight             |                                 | Floor to Floor: 1 to 2           |                          |  |
| Capacity: 3500 Manuf: SOUT        |   |                                   | JTHERN                          | Speed: 50                        |                          |  |
| Landings: 2 Installed: 07/07/1969 |   |                                   | /07/1969                        | Rope Size:                       |                          |  |
| Volts: 220 Complied: 03/21/20     |   |                                   | 3/21/2000                       | Entrances: 1                     |                          |  |
| OWNER                             |   |                                   |                                 | OCCUPANT                         |                          |  |
| ALUMIWORKS C/O WAYNE PARKER       |   |                                   |                                 | ALUMIWORKS                       |                          |  |
| 900 N MAIN STREET                 |   |                                   |                                 | 900 N MAIN STREET                |                          |  |
| RANDLEMAN, NC, 27317              |   |                                   |                                 | RANDLEMAN, NC, 27317             |                          |  |
|                                   |   |                                   | INSPECTION INFORMATIO           | DN                               |                          |  |
| Inspection Date 10/01/2018        |   | Type Inspection<br>Routine        | Certificate Status<br>Re-issued | Inspector<br>70 - Darnley        | County<br>RANDOLPH 70    |  |
|                                   |   |                                   | VIOLATIONS                      |                                  |                          |  |
| 8.6.5.14.1                        | Provide the annual relief valve and hydraulic system pressure test.         |                                   |                                 |                                  |                          |  |
| 2.14.4.7                          | Repair the damaged car gate.  |                                   |                                 |                                  |                          |  |
| 8.6.4.7                           | Remove the water from the pit floor and take steps to prevent its re-entry. |                                   |                                 |                                  |                          |  |
| 2.2.5.1                           | Place the pit lights in working order. 100 lx or 10 fc @ the pit floor.     |                                   |                                 |                                  |                          |  |
| 5.1.21.1<br>8.6.5.7               |   |                                   |                                 |                                  |                          |  |
| 0.0.5.7                           | Trovide and   | on usuge rog in the machine room  |                                 |                                  |                          |  |
|                                   |   |                                   |                                 |                                  |                          |  |
|                                   |   |                                   |                                 |                                  |                          |  |
|                                   |   |                                   |                                 |                                  |                          |  |
|                                   |   |                                   |                                 |                                  |                          |  |
|                                   |   |                                   |                                 |                                  |                          |  |
| Items must                        | be corrected by: 1  | 11/30/2018                        | Elevat                          | or Name: MIDDLE FREIGHT          |                          |  |
|                                   | ator Bureau in writth current codes.  | iting on Corrected Violations For | m when the following correcti   | ons have been made in order to b | ring your equipment into |  |

To make changes to the invoice mailing address please call: 919-733-0372

THIS IS NOT AN INVOICE

Violations pointed out to: Wayne Parker 336-799-4200

ALUMIWORKS C/O WAYNE PARKER

Inspector \_\_\_\_

An invoice will be mailed to: 900 N MAIN STREET RANDLEMAN, NC, 27317