



N C Department of Labor Elevator Bureau  
1101 Mail Service Center, Raleigh, NC 27699-1101

### INSPECTION REPORT

IMPORTANT: Always use State Number in  
any correspondence relating to your equipment  
[www.nclabor.com/elevator.htm](http://www.nclabor.com/elevator.htm)  
919-707-7927

Report Number  
**9237-48-3577**  
State Number  
**8103**

#### EQUIPMENT INSPECTED

State Number: <b>8103</b>	Type of Unit: Passenger	Floor to Floor: 1 to 6
Capacity: 6000	Manuf: SOUTHEASTERN	Speed: 200
Landings: 6	Installed: 10/22/1975	Rope Size: 5/8
Volts: 440	Complied: 03/13/2001	Entrances: 2
OWNER	OCCUPANT	
ARCHER DANIELS MIDLAND	ARCHER DANIELS MIDLAND	
EAST MOORE ST. EXT. - BLDG. 103	EAST MOORE ST. EXT. - BLDG. 103	
SOUTHPORT, NC, 28461	SOUTHPORT, NC, 28461	

#### INSPECTION INFORMATION

Inspection Date 08/25/2009	Type Inspection Routine	Certificate Status Re-issued	Inspector 48 - Martin	County BRUNSWICK
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#### VIOLATIONS

2.11.11.6 Provide the missing door guides where needed. Loose dr. gib on 3rd. Fl.

8.6.4.13.1[a] Properly maintain hoist way door interlocks or mechanical locks and electric contacts. 1ST. FL. AUX. DR. LOCK NOT LATCHING.

8.6.1.6.3[e] Properly maintain all Control and operating circuits and devices. SECURE HANGING RESISTOR ON CONT.

8.6.4.7.1 Clean the elevator pit.

Items must be corrected by: 09/14/2009

Notify the Elevator Bureau in writing on Corrected Violations Form when the following corrections have been made in order to bring your equipment into compliance with current codes.

Violations pointed out to: JIM REIBERT

Inspector \_\_\_\_\_

THIS IS NOT AN  
INVOICE

To make changes to the invoice mailing address please call: 919-733-0372

An invoice will be mailed to:

ARCHER DANIELS MIDLAND  
EAST MOORE ST. EXT. - BLDG. 103  
SOUTHPORT, NC, 28461